ALBERTA BEACH REGULAR COUNCIL MEETING BEING HELD IN COUNCIL CHAMBERS TEMPORARILY LOCATED AT UNIT 5A, 4000 MUSEUM ROAD DECEMBER 17, 2019 AT 7:00 P.M.

AGENDA

1.	CALL TO ORDER
2.	CLOSED MEETING SESSION
3.	AGENDA ADDITIONS / DELETIONS
4.	AGENDA ADOPTION
5.	DELEGATIONS a. Jamie Szydlowski – Fire Call for False Alarm
6.	CONFIRMATION OF MINUTES a. Regular Council Meeting of November 19, 2019
7.	MUNICIPAL PLANNING COMMISSION MEETING
8.	OLD BUSINESS & BUSINESS ARISING FROM THE MINUTES a. Things To Do List b. FCAPX Ltd. – Alberta Beach Administration Office – Property Condition Assessment
9.	FINANCIAL a. List of Accounts b. 2020 Interim Budget
10.	COMMITTEES & REPORTS
11.	CORRESPONDENCE – NO ACTION REQUIRED a. Alberta Family & Community Support Services – FCSS 2020 Funding Agreements b. Alberta Justice and Solicitor General – Police Funding Model Billing c. Alberta Municipal Affairs – MSI and LGFF Funding d. Alberta Municipal Affairs – Changes to Intermunicipal Collaborative Frameworks e. Alberta Urban Municipalities Association – Police Funding Model f. Brownlee LLP – 2020 Emerging Trends in Municipal Law g. Friends of the Library – Thank you h. Grasmere School – Thank you i. Honourable Shane Getson, MLA – Alberta Beach Boat Launch j. Lac Ste. Anne County – Media Release – Municipal Impacts of Provincial Police Funding Model k. Lac Ste. Anne East End Bus Society – Premier Council Award l. North Saskatchewan Watershed Alliance – Thank you for support and 20 th Anniversary Calendars m. Onoway Regional Fire Service – Emergency Management Agency Options n. Scott Telecom Services – Proposed Xplornet Telecommunications Tower Project
12.	CORRESPONDENCE – REQUIRES ACTION a. Jamie Szydlowski – Request to Waive Fire Call Fees for False Alarm b. Lake Isle & Lac Ste. Anne Water Quality Management Society – Watershed Stewardship Grant c. Parkland County – Animal Shelter Memorandum of Agreement d. Sarah Bottomley – Request to Waive Penalty & Reduce Property Taxes Due to Fire
13.	NEW BUSINESS a. Proposal for Review of Land Use Bylaw #252-17 (submitted by Encompass Planning & Development)

QUESTION PERIOD

ADJOURNMENT

14.15.